



**F. McArdle**  
**Chief Executive**

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

**[www.south-derbys.gov.uk](http://www.south-derbys.gov.uk)**

**Please ask for: Democratic Services**

Phone: (01283) 595848/595722

Typetalk: (0870) 240958

DX 23912 Swadlincote

E-mail: [democraticservices@south-derbys.gov.uk](mailto:democraticservices@south-derbys.gov.uk)

Our ref: DS

Your ref:

Date: 15<sup>th</sup> August 2014

Dear Councillor,

**Planning Committee**

A Meeting of the Planning Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Tuesday 26<sup>th</sup> August 2014 at 6.00pm.** You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Ford (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Bale, Mrs. Hall, Jones, Stanton and Watson.

**Labour Group**

Councillors Bell, Dunn, Pearson, Richards, Shepherd and Southerd.



## **A G E N D A**

1. Apologies and to note any substitutes appointed for the Meeting.
2. To note any declarations of interest arising from any items on the Agenda.
3. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

### **OPEN REPORTS**

4. REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES.

### **EXEMPT REPORTS**

5. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

6. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.