



**F. McArdle**  
**Chief Executive**

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

[www.south-derbys.gov.uk](http://www.south-derbys.gov.uk)

**Please ask for: Democratic Services**

Phone: (01283) 595722 / 595848

Minicom: (01283) 595849

DX 23912 Swadlincote

Email :

[democraticservices@south-derbys.gov.uk](mailto:democraticservices@south-derbys.gov.uk)

Date: 13 August 2014

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 21 August 2014 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Patten and Stanton.

**Labour Group**

Councillors Chahal, Frost, Mulgrew, Stuart, Taylor and Tilley.



## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and notification of substitutes.
- 2** To receive the Open Minutes of the Meeting held on 5th June 2014.  
  
Open Minutes - 5th June 2014. **5 - 9**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** Local Development Scheme. **10 - 24**
- 8** Permanent Diversion of Footpath - Swadlincote. **25 - 28**
- 9** Review of the Rationalisation of Waste Bring Sites. **29 - 32**
- 10** Corporate Plan 2009-15 : Performance Management Report (1 April - 30 June 2014). **33 - 44**
- 11** Work Programme. **45 - 48**

### **Exclusion of the Public and Press:**

- 12** The Chairman may therefore move:-  
That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting

as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 13** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 14** To receive the Exempt Minutes of the Meeting held on 5th June 2014.  
Exempt Minutes - 5th June 2014.

