RECORD OF DECISIONS

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 19th August 2004, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5 p.m. Tuesday, 31st August 2004.

A request to call in a decision must be made by at least three Members representing at least two political groups. The request must be made in writing to the Chief Executive¹.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

| Agenda Item No.3 | OPEN REPORTS | <u>Urgent/</u> <u>Call-in</u> <u>Exempt</u> |
|------------------------|---|---|
| 6 | AGENDA ITEM REPORTS OF OVERVIEW AND SCRUTINY COMMITTEE – CAR PARKING STUDY | |
| | DECISION: ² That the Car Parking Study report be deferred, to enable its presentation by a Member of the Community Scrutiny Committee at the next meeting of the Environmental and Development Services Committee. | |
| 7 | AGENDA ITEM PROPOSED DIVERSION PUBLIC FOOTPATH NO. 1, (PART) WOODVILLE | |
| | DECISION: That an Order be made under the provisions of Section 257 of the Town and Country Planning Act 1990 to divert part of the definitive line of Public Footpath No. 1, Woodville. | |
| 8 | AGENDA ITEM FOOD AND HEALTH AND SAFETY ENFORCEMENT – SERVICE PLANS | |
| | DECISION: That the Committee approves the Food Enforcement Service Plan 2004/05 and the Health and Safety Enforcement Plan 2004/05. | |

| 9 | AGENDA ITEM COUNCIL'S VEHICLE FLEET – OPTIONS APPRAISAL FOR A | |
|----|--|--|
| | GREEN' FLEET | |
| | DECISION: | |
| | (1) That the Committee agrees the following way forward on | |
| | the Options Appraisal for a 'Green' Fleet: | |
| | • To retain current fuel sources for heavy and medium | |
| | duty vehicles, making use of technology to reduce | |
| | emissions of pollutants; | |
| | • • | |
| | • To explore with partners options for the trial of an | |
| | electric/petrol dual fuel vehicle; | |
| | • That future fleet specifications take into consideration | |
| | developments in technology | |
| | | |
| | (2) That Members undertake a visit to the Council's Depot, | |
| | prior to the next Committee Meeting. | |
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| | AGENDA ITEM | |
| 10 | PROPOSED CHANGES TO THE COUNCIL'S RECYCLING | |
| | PLANS (2004/05) | |
| | DECISION: | |
| | (1) That the Committee approves extension of the pilot | |
| | scheme for a fortnightly collection of paper, cans, glass, | |
| | foil and textiles to a further 12,000 households in South | |
| | Derbyshire. | |
| | (2) That the Financial Procedure Rules be suspended for the | |
| | procurement of this service. | |
| | (3) That the Committee approves the delay of the September | |
| | extension of the compost scheme, in order to implement | |
| | the above scheme. | |
| | AGENDA ITEM | |
| 11 | PROVISION OF GRIT BINS ON THE ADOPTED HIGHWAY | |
| | DECISION: | |
| | That the Council participates in the Derbyshire County Council | |
| | | |
| | scheme to make requests for the provision of new grit bins on | |
| | the adopted highway and agrees to accept responsibility for | |
| | future maintenance, refilling and replacement of the bins. | |
| | EVEMDT DEDODTS | |
| | EXEMPT REPORTS | |
| | AGENDA ITEM | |
| 16 | RECREATION, SPORT AND OPEN SPACE SURVEY | |
| | DECISION: | |
| | That Financial Procedure Rules be suspended to enable the | |
| | appointment of Knight, Kavanagh and Page to carry out a | |
| | survey of recreation, sport and open space for the District, as | |
| | required by Planning Policy Guidance Note 17. | |
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DATED: 24th August 2004 Chief Executive

- ¹ Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- ² NOTE this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- ³ Insert both the agenda item number and its heading.