

**Frank McArdle**  
Chief Executive

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Our Ref: PJW  
Your Ref:

Date: 12<sup>th</sup> September 2008

Dear Sir / Madam,

**Licensing and Appeals Sub-Committee**  
**(The Square & Compass Public House, Cauldwell Road, Linton)**

Please find attached agenda and report for the Meeting of the Licensing and Appeals Sub-Committee, which will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Friday, 3rd October 2008 at 10.00 a.m.

Yours faithfully,

Chief Executive

## **A G E N D A**

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.

### **OPEN REPORTS**

3. REVIEW OF A PREMISES LICENCE AT THE SQUARE & COMPASS PUBLIC HOUSE, CAULDWELL ROAD, LINTON

### **EXEMPT REPORTS**

4. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.