



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH.

[www.southderbyshire.gov.uk](http://www.southderbyshire.gov.uk)  
**@SDDC on Twitter**  
**@southderbyshiredc on Facebook**

**Please ask for Democratic Services**  
Phone (01283) 595722/ 595848  
Typetalk 18001  
DX 23912 Swadlincote  
Democratic.services@southderbyshire.gov.uk

Our Ref  
Your Ref

Date: 09 November 2022

Dear Councillor,

### **Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 17 November 2022 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**  
Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and  
Councillors Dunn, Heath, Richards and Shepherd.

**Conservative Group**  
Councillors Corbin, Ford, Lemmon, Patten, Redfern and Smith

**Independent Group**  
Councillors Roberts



Our Environment | Our People | Our Future

[www.southderbyshire.gov.uk](http://www.southderbyshire.gov.uk)

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5** CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2022-2023 QUARTER 2 – (1 APRIL TO 30 SEPTEMBER) **4 - 34**
- 6** SWADLINCOTE WOODLANDS UPDATE **35 - 38**
- 7** REPURPOSING OF SHOPMOBILITY GRANT TO SOUTH DERBYSHIRE CVS **39 - 51**
- 8** COMMUNITY AND ENVIRONMENTAL PARTNERSHIP GRANT SCHEME **52 - 55**
- 9** ADOPTION OF MEMORIAL BENCH SCHEME **56 - 73**
- 10** BEAT THE STREET **74 - 90**
- 11** COMMITTEE WORK PROGRAMME **91 - 95**

### **Exclusion of the Public and Press:**

- 12** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 13** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 14** PREMISES IN MELBOURNE
- 15** LONG TERM LEASE TO EGGINTON PARISH COUNCIL
- 16** LAND AT NETHERSEAL
- 17** DELETION OF QUANTITY SURVEYOR POST CREATION OF FINANCE AND CONTRACTS OFFICER