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| <b>REPORT TO:</b>                  | <b>ENVIRONMENTAL AND<br/>DEVELOPMENT SERVICES<br/>COMMITTEE</b>     | <b>AGENDA ITEM: 10</b>             |
| <b>DATE OF<br/>MEETING:</b>        | <b>19TH NOVEMBER 2009</b>   | <b>CATEGORY:<br/>DELEGATED</b>     |
| <b>REPORT FROM:</b>                | <b>DIRECTOR OF COMMUNITY<br/>SERVICES</b>                           | <b>OPEN<br/>PARAGRAPH NO: N/A</b>  |
| <b>MEMBERS'<br/>CONTACT POINT:</b> | <b>M. ALFLAT (01283 595712)<br/>mark.alflat@south-derbys.gov.uk</b> | <b>DOC:</b>                        |
| <b>SUBJECT:</b>                    | <b>WORK PROGRAMME</b>   | <b>REF:</b>                        |
| <b>WARD(S)<br/>AFFECTED:</b>       | <b>ALL</b>  | <b>TERMS OF<br/>REFERENCE: N/A</b> |

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## **1.0 Recommendations**

1.1 That the Committee considers and approves the updated work programme.

## **2.0 Purpose of Report**

2.1 The Committee is asked to consider the updated work programme.

## **3.0 Detail**

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

## **4.0 Financial Implications**

4.1 None arising directly from this report.

## **5.0 Background Papers**

5.1 Work Programme.