FINANCE AND MANAGEMENT **AGENDA ITEM: 18 REPORT TO:**

COMMITTEE

CATEGORY:

DATE OF MEETING: **24 NOVEMBER 2022**

DELEGATED

REPORT FROM: STRATEGIC DIRECTOR

(CORPORATE RESOURCES)

OPEN

DOC:

MEMBERS' **KEVIN STACKHOUSE (EXT 5811)**

kevin.stackhouse@southderbyshire.gov.uk **CONTACT POINT:**

SUBJECT: **COMMITTEE WORK PROGRAMME** REF:

ALL TERMS OF WARD(S)

AFFECTED: REFERENCE: G

1.0 Recommendations

That the Committee considers and approves the updated work programme.

2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

3.0 Detail

Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

4.0 Financial Implications

4.1 None arising directly from this report.

5.0 Background Papers

5.1 Work Programme.