REPORT TO: COUNCIL AGENDA ITEM: 7

DATE OF 6th APRIL 2017 CATEGORY: MEETING: DELEGATED

REPORT FROM: CHIEF EXECUTIVE OPEN

MEMBERS' DEMOCRATIC SERVICES DOC:U:\JAYNE\Commttee\COMM
CONTACT POINT: 01283 595848 / 595722 REP\Sealed Docs report 6 Apr

17.docx

SUBJECT: SEALED DOCUMENTS REF: J. BEECH

WARD(S) VARIOUS TERMS OF

AFFECTÉD: REFERENCE: N/A

1.0 Purpose of Report/Detail/Recommendation

1.1 To authorise the Sealed Documents listed below, which have no specific authority:-

<u>Date</u>	No. of Seal	Nature of Document
24.02.17	11654	Transfer – 3 Poplar Avenue, Midway
24.02.17	11666	Transfer – 7 Dundee Road, Midway

- 2.0 Financial Implications
- 2.1 None.
- 3.0 Corporate Implications
- 3.1 None.
- 4.0 Community Implications
- 4.1 None.
- 5.0 Background Papers
- 5.1 Seal Register