

### F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Debra Townsend

Phone: (01283) 595848 Minicom: (01283) 595849 DX 23912 Swadlincote

E-mail: debra.townsend@south-derbys.gov.uk

Our ref: DT/CL

Your ref:

Date: 29th September 2010

Dear Councillor,

# **Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <a href="https://doi.org/10.10/2016/nc.10/2016/">Thursday, 7th October 2010 at 6.00 p.m.</a>. You are requested to attend.

Yours faithfully,

F. McArdle Chief Executive

## To: Conservative Group

Councillor Bladen (Chairman), Councillor Watson (Vice-Chairman) and Councillors Bale, Mrs. Brown, Ford, Mrs. Patten, Stanton and Timms.

#### **Labour Group**

Councillors Mrs. Lane, Rhind, Taylor and Tilley.

# **Independent Member**

eMora? M share

Councillor Pabla















#### AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 26th August 2010.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 6. Reports of Overview and Scrutiny Committee.

### **OPEN REPORTS**

- 7. CONSULTATION ON DRAFT PROPOSALS FOR SCHEMES FOR THE TRANSFER OF PRIVATE SEWERS TO WATER AND SEWERAGE COMPANIES IN ENGLAND AND WALES.
- 8. TOURISM UPDATE.
- 9. WORK PROGRAMME.

## **EXEMPT REPORTS**

10. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.