

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

4<sup>th</sup> March 2021

OPEN

PRESENT:-

Labour Group

Councillor Taylor (Chairman), Councillor Heath (Vice-Chairman)  
Councillors, Dunn, Singh, and Tilley

Conservative Group

Councillors Mrs. Brown, Corbin, Ford, Mrs. Haines and Muller  
(substituting for Mrs. Patten).

Independent Group

Councillors Fitzpatrick and MacPherson

In Attendance

Councillors Bambrick, Gee, Pegg, Richards and Mrs. Wheelton.

EDS/94 APOLOGIES

The Committee was informed that apologies had been received from Councillor Mrs. Patten.

EDS/95 DECLARATIONS OF INTEREST

The Committee was informed that no Declaration of Interest from Members of the Committee had been received.

EDS/96 QUESTIONS FROM MEMBERS OF THE PUBLIC UNDER COUNCIL PROCEDURE RULE NO 10

The Committee was informed that no questions from Members of the Public had been received.

EDS/97 QUESTIONS BY MEMBERS OF THE COUNCIL UNDER COUNCIL PROCEDURE RULE NO 11

The Committee was informed that no questions from Members of the Council had been received.

**MATTERS DELEGATED TO COMMITTEE****EDS/98 CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2020-21 QUARTER 3 – 1 OCTOBER TO 31 DECEMBER)**

The Head of Organisation Development and Performance presented the report to the Committee noting progress overall and summarised the measures on track along with those which were rated amber and red which included an increase in the number fly tipping incidents. The Head of Operational Services highlighted the increase of waste and recycling collection per household, due to the impact of the lockdown and how the sub-contractor collecting recycled waste had gone into liquidation, but services had been managed in-house and provided seamlessly to residents.

The Chair thanked Operational Services for its support and work to maintain the kerbside services.

Members asked if “litter-cams” had been considered to monitor fly tipping and enquired about the announcement of the Freeport in South Derbyshire. The Strategic Director (Service Delivery) informed the Committee that developments on “litter-cams” would be looked at in the future and advised that the Freeport proposals would be subject to government planning processes.

**RESOLVED:**

- 1.1 *The Committee considered progress against performance targets set out in the Corporate Plan 2020 - 2024.***
- 1.2 *The Committee reviewed the Risk Register for the Committee’s services.***

**EDS/99 STREET TRADING – REVISION OF STREET TRADING POLICY**

The Senior Licensing Officer outlined the details of the report noting a twelve week consultation had been conducted with four representations received.

**RESOLVED:**

- 1.1 *Members noted the consultation responses received in relation to the Street Trading Policy at Appendix 2 of the report.***
- 1.2 *Members approved the Council’s Street Trading Policy.***

**EDS/100 SAFEGUARDING TRAINING FOR PRIVATE HIRE DRIVERS**

The Senior Licensing Officer presented the report to the Committee which detailed the proposed training schedule of the revised policy for existing and new drivers. Members were informed that a training supplier had been identified to provide online and classroom delivered courses.

Members queried when drivers would be notified about the initial and refresher training sessions, the frequency of courses, the renewals and if the training was accessible if a driver was not online.

The Senior Licensing Officer confirmed training for new drivers would be a classroom based course with an online refresher course taken after three years and clarified that drivers would be notified that training was required with the licence renewal notification.

**RESOLVED:**

***The Committee agreed for the Council to amend the wording of the Private Hire Licensing Policy 2021 – 2026 as per the table contained at paragraph 3.6 of the report with the amendment that further classroom training be required for all drivers after the three year period following refresher training.***

EDS/101 **COMMITTEE WORK PROGRAMME**

The Strategic Director (Service Delivery) presented the work programme to Members. The Head of Planning and Strategic Housing summarised a number of Planning reports to be added to the work programme for Committees on or after the 21<sup>st</sup> April 2021.

**RESOLVED:**

***The Committee considered and approved the updated work programme.***

EDS/102 **LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**

**RESOLVED:-**

***That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it would be likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.***

**EXEMPT QUESTIONS FROM MEMBERS OF THE COUNCIL UNDER COUNCIL PROCEDURE RULE NO 11**

***The Committee was informed that no exempt questions from Members of the Council had been received.***

The meeting terminated at 18:45 hours.

CHAIRMAN