

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.south-derbys.gov.uk
@SDDC on Twitter

Please ask for Democratic Services
Phone (01283) 595722 / 595848
Typetalk 18001
DX 23912 Swadlincote
democraticservices@south-derbys.gov.uk

Our Ref: DS Your Ref:

Date: 14 March 2017

Dear Councillor,

Overview and Scrutiny Committee

A Meeting of the **Overview and Scrutiny Committee** will be held in the **Council Chamber**, on **Wednesday**, **22 March 2017** at **18:00**. You are requested to attend.

Yours faithfully,

LANGE MY CAROLLE

Chief Executive

To:- Conservative Group

Councillor Swann (Chairman), Councillor Billings (Vice-Chairman) and Councillors Atkin, Mrs Coe and Mrs Patten

Labour Group

Councillors Bambrick, Dunn and Dr Pearson













AGENDA

Open to Public and Press

1	Apologies and to note any substitutes appointed for the Meeting.						
2	To receive the Open Minutes of the Meetings held on 8th February 2017.						
	Overview and Scrutiny Committee Open Minutes 8th February 2016	3 - 5					
3	To note any declarations of interest arising from any items on the Agenda						
4	To receive any questions by members of the public pursuant to						
	Council Procedure Rule No.10.						
5	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.						
6	REGULATION OF INVESTGATORY POWERS ACT 2000 (RIPA) -	6 - 7					
	QUARTERLY REPORT ON USAGE						
7	ANNUAL REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEE 2016-17	8 - 17					

Exclusion of the Public and Press:

18 - 19

9 The Chairman may therefore move:-

COMMITTEE WORK PROGRAMME REPORT

8

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.