

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.south-derbys.gov.uk
@SDDC on Twitter

Please ask for Democratic Services
Phone (01283) 595722 / 595848
Typetalk 18001
DX 23912 Swadlincote
democraticservices@south-derbys.gov.uk

Our Ref: DS Your Ref:

Date: 12 March 2019

Dear Councillor,

Audit-Sub Committee

LANGE M. CAROLLE

A Meeting of the Audit-Sub Committee will be held in the Council Chamber, on Wednesday, 20 March 2019 at 16:00. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Conservative Group

Councillor Grant (Chairman), Councillor Atkin (Vice-Chairman) and Councillor Stanton

Labour Group

Councillors Dunn and Shepherd













AGENDA

Open to Public and Press

1	Apologies.	
2	To receive the Open Minutes of the following Meetings:	
	Audit Sub-Committee 19th September 2018 Open Minutes	4 - 6
	Audit Sub-Committee 12th December 2018 Open Minutes	7 - 10
3	To note any declarations of interest arising from any items on the Agenda	
4	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
5	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
6	LOCAL GOVERNMENT AUDIT COMMITTEE BRIEFING	11 - 25
7	INTERNAL AUDIT PROGRESS REPORT	26 - 40
8	CERTIFICATION OF CLAIMS AND RETURNS ANNUAL REPORT 2017- 18	41 - 54
9	AUDIT PLANNING REPORT FOR THE YEAR ENDING 31 MARCH 2019	55 - 95
10	PROPOSED INTERNAL AUDIT PLAN 2019-20	96 - 111
11	COMMITTEE WORK PROGRAMME	112 - 115

Exclusion of the Public and Press:

12 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.