



**Ardip Sandhu**  
**Monitoring Officer**  
**Executive Director – Law and People**  
South Derbyshire District Council,  
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**Please ask for Democratic Services**  
Phone (01283) 595722/ 595889  
Democratic.services@southderbyshire.gov.uk

Date: 12 August 2024

Dear Councillor,

### **Planning Committee**

A Meeting of the **Planning Committee** will be held at **Council Chamber**, Civic offices, Civic Way, Swadlincote on **Tuesday, 20 August 2024 at 18:00**. You are requested to attend.

Yours faithfully,

A handwritten signature in blue ink, appearing to read "A. Sandhu".

**Monitoring Officer**  
**Executive Director – Law and People**

To:- **Labour Group**  
Councillor G Jones (Chair), Councillor D Shepherd (Vice-Chair)  
Councillors I Hudson, A Jones, G Rhind, K Storey, A Tilley and N Tilley

**Conservative Group**  
Councillors K Haines, A Kirke and D Muller.

**Non-Grouped**  
Councillor A Wheelton

**Liberal Democrats**  
Councillor J Davies

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 4** REPORT OF THE CHIEF EXECUTIVE **3 - 47**

### **Exclusion of the Public and Press:**

- 5** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 6** To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.