REPORT TO:

**ENVIRONMENTAL &** 

**DEVELOPMENT SERVICES** 

COMMITTEE

DATE OF

**MEETING:** 

**29 JANUARY 2004** 

CATEGORY:

**DELEGATED** 

AGENDA ITEM:

REPORT FROM:

**DEPUTY CHIEF EXECUTIVE** 

**OPEN** 

**MEMBERS** 

**CONTACT POINT:** 

**SALLY KNIGHT (Ext. 5728)** 

DOC:

SUBJECT:

**CORPORATE ENVIRONMENT** 

**REF:** 

POLICY - CONSULTATION BY DERBYSHIRE COUNTY COUNCIL

WARD(S)

AFFECTED:

**ALL** 

**TERMS OF** 

**REFERENCE: All** 

### 1.0 Reasons for Urgency

1.1 To meet the deadline for responses set by Derbyshire County Council - the invitation to comment was received after the finalisation of the agenda.

## 2.0 Recommendations

- 2.1 That members indicate their views on the County Council's draft revised Corporate Environment Policy
- 2.2 That the document be circulated to all members for a draft response to be prepared in consultation with the Chair of this Committee for agreement by Council on 26 February.

# 3.0 Purpose of Report

3.1 To consider Derbyshire County Council's draft revised Corporate Environment Policy Statement.

#### 4.0 Detail

- 4.1 Derbyshire County Council has invited comments on its draft revised Corporate Environment Policy Statement. A copy is attached at Annexe A.
- 4.2 Ideally, the County Council would have like comments by 20 February but have agreed to extend the deadline to the end of the month.
- 4.3 The policy underlines the County Council's commitment to putting the principles of sustainable development into action, in everything it does.

- 4.4 As the covering letter notes, the policy does not include objectives, targets responsibilities or timescales, at the present time. These are being developed and will be included in a separate implementation document.
- 4.5 As members will be aware, the Council's recently approved Corporate Plan includes targets and milestones relating to environmental policy and performance.
- 4.6 In view of the importance of this issue, it is suggested that the document be circulated to all members for a draft response to be prepared in consultation with the Chair of this Committee for agreement be Council on 26 February.

# 5.0 Financial Implications

5.1 None arising directly from this report.

### 6.0 Background Papers

6.1 Letter and enclosure from Derbyshire County Council dated 16 January 2004.