

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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Our Ref: DS Your Ref:

Date: 12 March 2018

Dear Councillor,

## **Planning Committee**

A Meeting of the **Planning Committee** will be held in the **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 20 March 2018** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Conservative Group

LAND M. M. CAROLLE

Councillor Mrs Brown (Chairman), Councillor Mrs Coe (Vice-Chairman) and Councillors Coe, Mrs Hall, Harrison, Muller, Stanton and Watson

### **Labour Group**

Councillors Dr Pearson, Shepherd, Southerd and Tilley

## **Independent / Non-Grouped Member**

Councillor Tipping













#### **AGENDA**

# **Open to Public and Press**

1	Apologies and to note any Substitutes appointed for the Meeting	
2	To receive the Open Minutes of the following Meetings:-	
	Planning Committee 16th January 2018 Open Minutes	4 - 8
	Planning Committee 6th February 2018 Open Minutes	9 - 13
3	To note any declarations of interest arising from any items on the Agenda	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY)	14 - 57
6	PROPOSED TREE PRESERVATION ORDER 478 – LAND OFF SWAN HILL, MICKLEOVER	58 - 61

### **Exclusion of the Public and Press:**

7 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8 To receive the Exempt Minutes of the following Meeting:-

Planning Committee 6th February 2018 Exempt Minutes

**9** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.