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Our Ref
Your Ref

Date: 3 August 2022

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 11 August 2022 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Taylor (Chair), Councillor Pegg (Vice-Chair) and
Councillors Heath, Singh, Southerd and Tilley

Conservative Group

Councillors Brown, Dawson, Fitzpatrick, Haines, Lemmon and Redfern

Non-Grouped

Councillor Wheelton



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AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5** CORPORATE PLAN 2020-24 PERFORMANCE REPORT **4 - 41**
- 6** ANNUAL REVIEW OF THE COUNCIL'S CLIMATE AND ENVIRONMENT ACTION PLAN (2021-30) **42 - 102**
- 7** ANNUAL ENFORCEMENT AND COMPLIANCE REPORT 2021-22 **103 - 113**
- 8** ARCHAEOLOGICAL CONSULTANCY SERVICES **114 - 121**
- 9** BIODIVERSITY CONSULTANCY SERVICES **122 - 131**
- 10** AMENDMENTS TO THE PLANNING APPLICATION VALIDATION PROCESS **132 - 135**
- 11** CENTRAL BUILDING CONTROL PARTNERSHIP PERFORMANCE REPORT **136 - 140**
- 12** COMMITTEE WORK PROGRAMME **141 - 144**

Exclusion of the Public and Press:

- 13** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the

business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 14** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

Details