



South Derbyshire District Council

File

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer
Tel: (01283) 221000 Ext. 5722
DDI (01283) 595722
Fax (01283) 595802
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/SJS
Your Ref:

Date: 3rd July 2002

Dear Councillor,

Environmental Services Committee

A Meeting of the Environmental Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 11th July 2002 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Brooks, Carroll, Ford, Pabla, Shepherd, Sherratt and Whyman.

Conservative Group

Councillors Bale, Douglas, Shaw and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 30th May 2002.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. PROPOSED DIVERSION PUBLIC FOOTPATH NO. 5 (PART) PARISH OF ROSLISTON
8. PROPOSED DIVERSION PUBLIC FOOTPATH NO. 9 (PART) PARISH OF FOSTON AND SCROPTON
9. PRIVATE HIRE PLATES
10. FOOD ENFORCEMENT – SERVICE PLAN
11. AUTHORISATION OF OFFICER FOR HEALTH & SAFETY AT WORK ETC. ACT 1974 AND FOOD SAFETY ACT 1990
12. DERBY AND DERBYSHIRE WASTE LOCAL PLAN
13. COLLECTIONS FROM THE COUNCIL'S RECYCLING CENTRES
14. SCHEME OF DELEGATION AND AUTHORISATION OF OFFICERS FOR ABANDONED VEHICLES

EXEMPT REPORTS

15. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

16. To receive the Exempt Minutes of the Meeting held on 30th May 2002.
17. Members' Questions and Reports.
18. Reports of Overview and Scrutiny Committees.