

Please ask for Democratic Services

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Our Ref

Your Ref

Date: 5 August 2020

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be a **Virtual Committee (Special)**, held via Microsoft Teams on **Thursday, 13 August 2020 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor MacPherson (Chairman), Councillor Mrs. Haines (Vice-Chairman) and Councillors Mrs. Brown, Dawson, Fitzpatrick, Ford, Hewlett and Mrs. Patten

Labour Group

Councillors Dunn, Mrs. Heath, Singh, Taylor and Tilley

AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meetings:

25th November 2019 **4 - 9**

5th March 2020 **10 - 14**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** INTRODUCTION OF ANIMAL WELFARE LICENSING POLICY **15 - 32**
- 7** HILTON, MARSTON ON DOVE AND HOON NEIGHBOURHOOD DEVELOPMENT PLAN REGULATION 16 CONSULTATION **33 - 183**
- 8** LOCAL ENVIRONMENTAL QUALITY SURVEY 2020 **184 - 190**
- 9** BIODIVERSITY OFFSETTING AND UPDATE FROM BIODIVERSITY WORKING GROUP **191 - 229**
- 10** COMMITTEE WORK PROGRAMME **230 - 237**

Exclusion of the Public and Press:

- 11** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that

there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12** To receive the Exempt Minutes of the following Meetings:
5th March 2020
- 13** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 14** SERVICE LEVEL AGREEMENT RELATING TO CONSERVATION
ADVICE