

F B McArdle Chief Executive

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk
@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democractic Services
Phone (01283) 595722/ 595848
Typotalk 18001

Typetalk 18001 DX 23912 Swadlincote Democraticservices@southderbyshire.gov.uk

> Our Ref Your Ref

Date: 23 September 2020

Dear Councillor,

# **Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be a **Virtual Committee**, held via Microsoft Teams on **Thursday, 01 October 2020** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

# To:- Conservative Group

Muk M SArMe

Councillor Pegg (Chairman), Councillor Corbin (Vice-Chairman) and Councillors Atkin, Churchill, Dawson, Mrs. Haines, Mrs. Patten, and Dr. Perry

#### **Labour Group**

Councillors Mrs. Heath, Mulgrew, Rhind, Richards and Shepherd

#### **AGENDA**

### **Open to Public and Press**

1	Apologies and to note any Substitutes appointed for the Meeting.	
2	To note any declarations of interest arising from any items on the Agenda	
3	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2020-2021 QUARTER 1 – 1 APRIL TO 30 JUNE	4 - 37
6	HOMEFINDER, HOUSING ALLOCATIONS POLICY	38 - 71
7	HOUSING CUSTOMER ENGAGEMENT STRATEGY	72 - 82
8	ROUNDABOUT SPONSORSHIP	83 - 88
9	COMMITTEE WORK PROGRAMME	89 - 93

### **Exclusion of the Public and Press:**

10 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 12 REVIEW OF HOUSING SERVICE