



South Derbyshire District Council

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer
Tel: (01283) 221000 Ext. 5722
DDI (01283) 595722
Fax (01283) 595802
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/SJS
Your Ref:

Date: 21st January 2004

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 29th January 2004 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Carroll, Isham, Jones, Shepherd, Stone and Whyman, M.B.E.

Conservative Group

Councillors Atkin, Bladen, Ford, Mrs. Hall and Martin.

FOR INFORMATION: All other Members of the Council.



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 13th November 2003.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees

OPEN REPORTS

7. PROPOSED DIVERSION OF PUBLIC FOOTPATHS NO. 4 AND 5 (PART) AND EXTINGUISHMENT OF PUBLIC FOOTPATH NO. 3 (PART), PARISH OF SMISBY
8. REVISION OF CONTAMINATED LAND INSPECTION STRATEGY
9. APPROVAL OF CONDITIONS FOR ADULT PERFORMANCES
10. VEHICLE DISPOSAL SCHEME
11. SWADLINCOTE TOWN CENTRE STUDY AND MASTERPLAN
12. SUPPLEMENTARY PLANNING GUIDANCE – "TREES AND DEVELOPMENT"
13. REFUSE COLLECTION SERVICE – EXTENSION TO COMPOST SCHEME (2004/05)
14. VOLUNTARY CODE OF BEST ENVIRONMENTAL PRACTISE FOR THE FAST FOOD INDUSTRY AND NEW BEST VALUE PERFORMANCE INDICATOR FOR STREET CLEANSING
15. REPORT FROM COMPOST PANEL (Report to follow)

EXEMPT REPORTS

16. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

17. Members' Questions and Reports.
18. Reports of Overview and Scrutiny Committees.
19. BRIGHT STAR: WASTE RECOVERY CONTRACT
20. REPUBLISHING AND FUNDING OF WALKS LEAFLETS