



Ardip Sandhu
Monitoring Officer
Executive Director – Law and People
South Derbyshire District Council,
Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk

@SDDC on Twitter

@southderbyshiredc on Facebook

Please ask for Democratic Services
Phone (01283) 595722/ 595889
Democratic.services@southderbyshire.gov.uk

Date: 14 October 2024

Dear Councillor,

Planning Committee

A Meeting of the **Planning Committee** will be held at **Council Chamber**, Civic offices, Civic Way, Swadlincote on **Tuesday, 22 October 2024** at **18:00**. You are requested to attend.

Yours faithfully,

A handwritten signature in cursive script, appearing to read "A. Sandhu".

Monitoring Officer
Executive Director – Law and People

To:- **Labour Group**
Councillor G Jones (Chair), Councillor D Shepherd (Vice-Chair)
Councillors I Hudson, A Jones, K Storey, A Tilley and N Tilley

Conservative Group
Councillors M Gotheridge, K Haines, A Kirke and D Muller.

Non-Grouped
Councillor A Wheelton

Liberal Democrats
Councillor J Davies

AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 4** REPORT OF THE EXECUTIVE DIRECTOR - PLACE AND PROSPERITY **3 - 63**
- 5** SECTION 106 VARIATION – NEW HOUSE FARM MICKLEOVER **64 - 68**
- 6** SECTION 106 VARIATION – MILTON ROAD, REPTON **69 - 71**

Exclusion of the Public and Press:

- 7** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 8** To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.