

F B McArdle Chief Executive

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Our Ref Your Ref

Date: 12 March 2020

Dear Councillor,

# **Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held in the **Council Chamber**, on **Thursday**, **12 March 2020** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Conservative Group

much M. CArolle

Councillor Roberts (Chairman), Councillor Pegg (Vice-Chairman) and Councillors Atkin, Churchill, Corbin, Mrs. Haines, Dr. Perry and Mrs. Wheelton

## **Labour Group**

Councillors Mrs. Heath, Mulgrew, Rhind, Richards and Shepherd

#### **AGENDA**

## **Open to Public and Press**

1	Apologies and to note any Substitutes appointed for the Meeting.	
2	To note any declarations of interest arising from any items on the Agenda	
3	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	APPROVAL OF A PUBLIC SPACE PROTECTION ORDER - MAURICE LEA PARK AND MARKET STREET	3 - 7
6	SUBMISSION OF CONSULTATION RESPONSE TO MCHLG – FIRST HOMES	8 - 16

### **Exclusion of the Public and Press:**

17 - 20

8 The Chairman may therefore move:-

COMMITTEE WORK PROGRAMME

7

- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- **9** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.