

F B McArdle Chief Executive South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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> Our Ref Your Ref

Date: 2 June 2021

Dear Councillor,

### **Finance and Management Committee**

A Meeting of the **Finance and Management Committee** will be held at **Grove Hall**, Greenbank Leisure Centre, Civic Way, Swadlincote, DE11 0AD on **Thursday, 10 June 2021** at **18:00**. You are requested to attend.

Yours faithfully,

Muk MeArolle

### **Chief Executive**

To:- Labour Group

Councillor Pearson (Chair), Councillor Tilley (Vice-Chair) and Councillors Rhind, Richards, Singh, Southerd and Taylor.

### **Conservative Group**

Councillors Ackroyd, Bridgen, Lemmon, Redfern and Watson.

Independent Group

Councillor Fitzpatrick.



#### AGENDA

#### **Open to Public and Press**

1	Apologies and to note any Substitutes appointed for the Meeting.	
2	To note any declarations of interest arising from any items on the Agenda	
3	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	Reports of Overview and Scrutiny Committee	
6	CORPORATE PLAN 2020-24 PERFORMANCE REPORT	4 - 65
7	SERVICE PLANS 2021-22	66 - 119
8	CLIMATE EMERGENCY ACTION PLANNING	120 - 167
9	COMMENTS, COMPLIMENTS, COMPLAINTS & FREEDOM OF INFORMATION REQUESTS	168 - 174
10	COMPLAINTS POLICY AND PROCEDURE	175 - 184
11	COMMITTEE WORK PROGRAMME	185 - 190

## Exclusion of the Public and Press:

12 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the

paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- **13** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 14 SERVICES AND SUPPORT FOR HOMELESS PEOPLE EXTENSION OF CONTRACT
- 15 PAYROLL SERVICE
- 16 REVIEW OF CULTURAL AND COMMUNITY SERVICES