



**South  
Derbyshire  
District Council**

File

**Frank McArdle**  
Chief Executive

Civic Offices, Civic Way,  
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Our Ref: PDS/RL  
Your Ref:

Date: 21st December 2006

Dear Councillor,

**Environmental and Development Services Committee (Special)**

A Special Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Tuesday, 9th January 2007 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**  
Councillor Taylor (Chair), Councillor Dunn (Vice-Chair) and Councillors Carroll, Mrs. Lane, Shepherd, Tilley, Venning and Whyman, M.B.E.

**Conservative Group**  
Councillors Bale, Ford, Mrs. Hall and Mrs. Hood.

**Independent Member**  
Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



INVESTOR IN PEOPLE

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## AGENDA

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.
3. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
5. Reports of Overview and Scrutiny Committees.

### OPEN REPORTS

6. SERVICE BUDGETS 2006/2007 AND 2007/2008.
7. AUDIT COMMISSION BEST VALUE REVIEW OF CULTURAL SERVICES.
8. ACCELERATING THE PROVISION OF RECYCLING AND COMPOSTING SERVICES TO ALL HOUSEHOLDS ACROSS THE DISTRICT
9. SECTION 106 AGREEMENTS – MEMBERS' PROTOCOL.

### EXEMPT REPORTS

10. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
12. Reports of Overview and Scrutiny Committees.
13. CONTRACT FOR NEW COMPOSTING FACILITIES (Paragraph 3).