

A Sandhu Head of Legal and Democratic Services and Monitoring Officer

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk
@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democratic Services
Phone (01283) 595722/ 595889
Democratic.services@southderbyshire.gov.uk

Our Ref Your Ref

Date: 17 April 2023

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 25 April 2023** at **18:00**. You are requested to attend.

Yours faithfully,

Head of Legal and Democratic Services and Monitoring Officer

To:- Labour Group

A.Cla

Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and Councillors Dunn, Heath, Richards and Shepherd.

Conservative Group

Councillors Corbin, Dawson, Lemmon, Patten, Redfern and Smith

Independent Group

Councillor Roberts



AGENDA

Open to Public and Press

1	Apologies and to note any Substitutes appointed for the Meeting.					
2	To receive the Open Minutes of the following Meetings:					
	05 January 2023	4 - 7				
	02 February 2023	8 - 12				
3	To note any declarations of interest arising from any items on the Agenda					
4	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.					
5	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.					
6	COUNCIL HOUSE LETTINGS AND VOID PROPERTIES	13 - 20				
7	COMMITTEE WORK PROGRAMME	21 - 24				
	Exclusion of the Public and Press:					
8	The Chairman may therefore move:-					
	That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.					
9	To receive the Exempt Minutes of the following Meetings:					
	02 February 2023					
10	To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.					

BETTER CARE FUNDING ALLOCATION – FINANCIAL POSITION

11