Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paula White
Tel: (01283) 221000 Ext. 5709
DDI (01283) 595709
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: paula.white@south-derbys.gov.uk

Our Ref: PJW/

Your Ref:

Date: 25th February 2009

Dear Councillor,

Licensing and Appeals Sub-Committee

Further to recent correspondence, please find enclosed case papers and agenda for the Licensing and Appeals Hearing.

The Sub-Committee will meet on Thursday, 5th March 2009 in the Council Chamber at the Council's Civic Offices, Civic Way, Swadlincote. The Hearings will take place at 10.00 a.m. and 11.00 a.m. and will be clerked by Ardip Kaur, Legal Officer. I should be obliged if you could attend a pre-meeting at 9.30 a.m. in the Chairman's Suite, in order to discuss the Hearing procedure.

If you require any further information, please contact Paula White on the number shown above.

Yours faithfully,

F.B. McArdle
Chief Executive

To: **Conservative Group**
Councillors Mrs. Patten (Chairman) and Bale.

Labour Group
Councillor Rhind.

A G E N D A

1. Apologies.

2. To note any declarations of interest arising from any items on the Agenda (Paragraph 2).

3. Members' Questions and Reports.

EXEMPT REPORTS

4. The Chair may therefore move:-

   That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

5. Members' Questions and Reports.

6. APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE 10.00 a.m. (Paragraph 2) (ANNEXE 'A').

7. APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE 11.00 a.m. (Paragraph 2) (ANNEXE 'B').