F. McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Democratic Services
Phone: (01283) 595722 / 595848
Minicom: (01283) 595849
DX 23912 Swadlincote
Email :
democraticservices@south-derbys.gov.uk

Date: 28 September 2015

Dear Councillor,

Planning Committee

A Meeting of the **Planning Committee** will be held in the **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 06 October 2015** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**
Councillor Roberts (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Atkin, Mrs. Farrington, Ford, Grant, Mrs. Hall, Stanton and Watson.

Labour Group
Councillors Dunn, Pearson, Shepherd and Southerd.

INVESTOR IN PEOPLE
POSITIVE ABOUT DISABLED PEOPLE
investor in excellence Housing Services
RoSPA 2009 GOLD Award Housing Services
SYSTEM CERTIFICATION ISO 14001:2004 SGS
UKAS ENVIRONMENTAL MANAGEMENT 005

AGENDA

Open to Public and Press

1	Apologies and to note any substitutes appointed for the Meeting.	
2	To receive the Open Minutes of the Meetings held on 23rd June 2015, 14th July 2015, 4th August 2015 and 25th August 2015.	
	Planning Committee 23rd June 2015 Open Minutes	**4 - 7**
	Planning Committee 14th July 2015 Open Minutes	**8 - 11**
	Planning Committee 4th August 2015 Open Minutes	**12 - 15**
	Planning Committee 25th August 2015 Open Minutes	**16 - 20**
3	To note any declarations of interest arising from any items on the Agenda	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES	**21 - 82**

Exclusion of the Public and Press:

6	The Chairman may therefore move:-	
	That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.	
7	To receive the Exempt Minutes of the Meetings held on 14th July 2015 and 25th August 2015.	
	Planning Committee 14th July 2015 Exempt Minutes	
	Planning Committee 25th August 2015 Exempt Minutes	

8 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.