

F B McArdle Chief Executive

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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Our Ref Your Ref

Date: 20 December 2022

Dear Councillor

Council

YOU ARE HEREBY SUMMONED to attend the Meeting of the **Council** to be held at **Council Chamber (Extraordinary)**, Civic Offices, Civic Way, Swadlincote on **Thursday**, **05 January 2023** at **18:00** to transact the business set out on the attached agenda.

Yours faithfully,

Chief Executive

To:-

Labour Group

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Councillor Dunn (Chair), Councillor Bambrick (Vice-Chair) and Councillors Gee, Heath, L. Mulgrew, M. Mulgrew, Pearson, Pegg, Rhind, Richards, Shepherd, Singh, Southerd, Stuart, Taylor and Tilley.

Conservative Group

Councillors Ackroyd, Atkin, Bridgen, Brown, Corbin, Dawson, Fitzpatrick, Ford, Haines, Hewlett, Lemmon, Muller, Patten, Redfern, Smith and Watson.

Independent Group

Councillors MacPherson and Roberts.

Non-Grouped

Councillors Churchill and Wheelton.



AGENDA

Open to Public and Press

1	Apo	logies

- 2 To note any declarations of interest arising from any items on the Agenda
- 3 To receive any announcements from the Chair, Leader and Head of Paid Service.
- To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6 EAST MIDLANDS DEVOLUTION DEAL AND MAYORAL 3 57
 COMBINED COUNTY AUTHORITY
- 7 The Chairman may therefore move:-
 - That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.