

F B McArdle Chief Executive

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk
@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democractic Services
Phone (01283) 595722/ 595848
Typetalk 18001
DX 23912 Swadlincote
Democraticservices@southderbyshire.gov.uk

Our Ref Your Ref

Date: 7 December 2020

Dear Councillor,

Planning Committee

My Marshe

A Meeting of the **Planning Committee** will be a **Virtual Committee**, held via Microsoft Teams on **Tuesday, 15 December 2020** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Conservative Group

Councillor Mrs. Brown (Chairman), Councillor Mrs. Bridgen (Vice-Chairman) and Councillors Angliss, Ford, Muller, Watson and Mrs. Wheelton

Labour Group

Councillors Gee, Dr Pearson, Shepherd, Southerd and Tilley

AGENDA

Open to Public and Press

1 Apologies and to note any Substitutes appointed for the Meeting. 2 To note any declarations of interest arising from any items on the Agenda 3 To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. 4 REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY) 3 - 30 5 DEED OF VARIATION - LAND SOUTH OF THE MEASE HILTON 31 - 33 6 SECTION 106 VARIATION AT LAND TO THE REAR OF 53 AND 67 34 - 35 WOODVILLE ROAD HARTSHORNE

Exclusion of the Public and Press:

- 7 The Chairman may therefore move:-
 - That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 8 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.