



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
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Our Ref

Your Ref

Date: 8<sup>th</sup> September 2021

Dear Councillor,

## **Council**

YOU ARE HEREBY SUMMONED to attend the Meeting of the **Council** to be held at **Grove Hall**, Greenbank Leisure Centre, Civic Way, Swadlincote, DE11 0AD on **Thursday, 16 September 2021 at 18:00** to transact the business set out on the attached agenda.

Yours faithfully,

Chief Executive

To:-

### **Labour Group**

Councillor Gee (Chair), Councillor Dunn (Vice-Chair) and Councillors Bambrick, Heath, Mulgrew, Pearson, Pegg, Rhind, Richards, Shepherd, Singh, Southerd, Stuart, Taylor and Tilley.

### **Conservative Group**

Councillors Ackroyd, Atkin, Bridgen, Brown, Churchill, Corbin, Ford, Haines, Hewlett, Lemmon, Muller, Patten, Redfern, Smith and Watson.

### **Independent Group**

Councillors Angliss, Dawson, Fitzpatrick, MacPherson and Roberts.



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## AGENDA

### Open to Public and Press

- 1 Apologies
- 2 To confirm the Open Minutes of the following Meetings:
  - 20th May 2021 (resubmitted) **6 - 22**
  - 24th June 2021 **23 - 27**
- 3 To note any declarations of interest arising from any items on the Agenda
- 4 To receive any announcements from the Chairman, Leader and Head of Paid Service.
- 5 To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 6 To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 7 To consider any notices of motion in order of which they have been received.
  - In accordance with Council Procedure Rule No. 12, Councillor Tilley **28 - 28**  
will move the following motion
  - In accordance with Council Procedure Rule No. 12, Councillor **29 - 30**  
Fitzpatrick will move the following motion
- 8 ANNUAL REPORT 2020-21 **31 - 43**
- 9 To receive and consider the Open Minutes of the following Committees:
  - Overview and Scrutiny 2nd September 2020 **44 - 47**
  - Planning Committee 22nd September 2020 **48 - 54**

Finance and Management Committee 8th October 2020	<b>55 - 58</b>
Overview and Scrutiny 14th October 2020	<b>59 - 61</b>
Planning Committee 20th October 2020	<b>62 - 68</b>
Planning Committee 17th November 2020	<b>69 - 73</b>
Overview and Scrutiny 25th November 2020	<b>74 - 76</b>
Finance and Management Committee 26th November 2020	<b>77 - 82</b>
Planning Committee 15th December 2020	<b>83 - 86</b>
Environmental and Development Committee 4th January 2021	<b>87 - 89</b>
Housing and Community Services Committee 5th January 2021	<b>90 - 92</b>
Finance and Management Committee 7th January 2021	<b>93 - 97</b>
Planning Committee 12th January 2021	<b>98 - 100</b>
Overview and Scrutiny 13th January 2021	<b>101 - 103</b>
Environmental and Development Services Committee 21st January 2021	<b>104 - 109</b>
Housing and Community Services Committee 28th January 2021	<b>110 - 113</b>

Planning Committee 9th February 2021	114 - 117
Overview and Scrutiny 10th February 2021	118 - 120
Finance and Management Committee 11th February 2021	121 - 126
Environmental and Development Services Committee 4th March 2021	127 - 130
Housing and Community Services Committee 11th March 2021	131 - 134
Finance and Management Committee 18th March 2021	135 - 139
Overview and Scrutiny 31st March 2021	140 - 142
Housing and Community Services Committee 20th April 2021	143 - 145
Environmental and Development Services Committee 21st April 2021	146 - 148
Finance and Management Committee 29th April 2021	149 - 153
<b>10</b> To review the compositions of Committees, Sub-Committees and Working Panels.	
<b>11</b> To review the compositions of Substitute Panels	
<b>12</b> To review representation on Outside Bodies	
<b>13</b> To review Member Champions.	

**Exclusion of the Public and Press:**

**14** The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

**15** To receive and consider the Exempt Minutes of the following Committees:

24th June 2021

**16** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

**17** To confirm the Exempt Minutes of the following Meetings:

Planning Committee 22nd September 2020

Finance and Management Committee 8th October 2020

Finance and Management Committee 26th November 2020

Finance and Management Committee 7th January 2021

Environmental and Development Services Committee 21st January 2021

Housing and Community Services Committee 28th January 2021

Planning Committee 9th February 2021

Finance and Management Committee 11th February 2021

Housing and Community Services Committee 11th March 2021

Finance and Management Committee 18th March 2021

Housing and Community Services Committee 20th April 2021

Environmental and Development Services Committee 21st April 2021

Finance and Management Committee 29th April 2021