



South Derbyshire District Council

File
Frank McArdle
Chief Executive

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Our Ref: FP/KW
Your Ref:

Date: 1st February 2006

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 9th February 2006 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southern (Chair), Councillor Richards (Vice-Chair) and Councillors Carroll, Dunn, Mulgrew, Whyman, M.B.E. and Wilkins.

Conservative Group

Councillors Harrison, Hood, Mrs. Littlejohn and Shaw.

Independent Member

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



INVESTOR IN PEOPLE

A G E N D A

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 17th November 2005.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. SAFER NEIGHBOURHOODS – PROJECT CONSULTATION
8. COMMUNITY PARTNERSHIP SCHEME
9. PROPOSED CHANGES TO PRIMARY CARE TRUST ARRANGEMENTS
10. SERVICE DEVELOPMENT PROPOSALS – RESULTS OF SCORING PANEL – Report to follow.
11. CONSULTATION – A PLAN FOR SPORT IN DERBYSHIRE
12. BRETBY CREMATORIUM JOINT COMMITTEE
13. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE

EXEMPT REPORTS

14. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15. To receive the Exempt Minutes of the Meeting held on 17th November 2005.
16. Members' Questions and Reports.
17. Reports of Overview and Scrutiny Committees.
18. TRAVELLER ISSUE – ACRE LANE, ASTON-ON-TRENT (Paragraph 12)
19. BURIAL PROVISION IN SOUTH DERBYSHIRE (Paragraph 9)
20. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE (Paragraph 1)