

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

21<sup>st</sup> April 2021

OPEN

PRESENT:-

Labour Group

Councillor Taylor (Chairman), Councillor Heath (Vice-Chairman)  
Councillors, Dunn, Shepherd (substituting for Councillor Tilley) and  
Singh.

Conservative Group

Councillors Atkin (substituting for Councillor Ford), Mrs. Bridgen  
(substituting for Councillor Mrs. Brown), Corbin, Mrs. Haines and Muller  
(substituting for Mrs. Patten).

Independent Group

Councillors Fitzpatrick and MacPherson

In Attendance

Councillors Gee, Richards and Mrs. Wheelton.

EDS/103 APOLOGIES

The Committee was informed that apologies had been received from  
Councillors Mrs. Brown, Ford, Mrs Patten and Tilley.

EDS/104 DECLARATIONS OF INTEREST

The Committee was informed that no Declarations of Interest had been received  
from Members of the Committee.

EDS/105 QUESTIONS FROM MEMBERS OF THE PUBLIC UNDER COUNCIL  
PROCEDURE RULE NO 10

The Committee was informed that no questions from Members of the Public had  
been received.

EDS/106 QUESTIONS BY MEMBERS OF THE COUNCIL UNDER COUNCIL  
PROCEDURE RULE NO 11

The Committee was informed that no questions from Members of the Council  
had been received.

**MATTERS DELEGATED TO COMMITTEE**

EDS/107 **AIR QUALITY POLICY**

The Head of Environmental Services presented the report to the Committee that aligned with the Corporate Plan and set out the targets that the District would be expected to meet.

Members welcomed the report and requested clarification regarding indoor filters for residential properties and the impact of electrification of vehicles on air quality.

The Head of Environmental Services informed the Committee that indoor filters were not required by law and had not been considered for South Derbyshire properties and that electric vehicles would improve the air quality in the District.

**RESOLVED:**

***That the Committee approved an Air Quality Policy for South Derbyshire.***

EDS/108 **COMMITTEE WORK PROGRAMME**

The Strategic Director (Service Delivery) presented the report to Members.

**RESOLVED:**

***The Committee considered and approved the updated work programme.***

EDS/109 **LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**

**RESOLVED:-**

***That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it would be likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.***

**EXEMPT QUESTIONS FROM MEMBERS OF THE COUNCIL UNDER COUNCIL PROCEDURE RULE NO 11**

***The Committee was informed that no exempt questions from Members of the Council had been received.***

**REVIEW OF PLANNING SERVICES STRUCTURE**

**RESOLVED:**

***That the Committee approved the recommendations in the report.***

The meeting terminated at 18:40 hours.

COUNCILLOR TAYLOR

CHAIRMAN