

F. McArdle Chief Executive

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Date: 9 December 2014

Dear Councillor,

Planning Committee

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A Meeting of the **Planning Committee** will be held in the **Council Chamber**, on **Tuesday**, **16 December 2014** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Conservative Group

Councillor Ford (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Bale, Mrs. Hall, Jones, Stanton and Watson.

Labour Group

Councillors Bell, Dunn, Pearson, Richards, Shepherd and Southerd.













AGENDA

Open to Public and Press

1 Apologies and to note any substitutes appointed for the Meeting. 2 To note any declarations of interest arising from any items on the Agenda 3 To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING 4 3 - 74 SERVICES. 5 CONFIRMATION OF TREE PRESERVATION ORDER (TPO 383) AT 75 - 77 GREEN LANE, OVERSEAL 6 CONFIRMATION OF TREE PRESERVATION ORDER (TPO 386) AT 18 78 - 80 NEWTON PARK, NEWTON SOLNEY 7 81 - 82 CONFIRMATION OF TREE PRESERVATION ORDER (TPO 387) ON

Exclusion of the Public and Press:

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

LAND TO THE REAR OR 60-78 ASHBY ROAD, MELBOURNE