

PLANNING COMMITTEE

24th September 2019

**PRESENT:-**

**Conservative Group**

Councillor Mrs Brown (Chairman), Councillors Angliss, Mrs Bridgen (Vice-Chairman), Ford, Haines (substituting for Councillor Watson), Hewlett (substituting for Councillor Brady), Muller and Mrs. Wheelton.

**Labour Group**

Councillors Gee, Mulgrew (substituting for Councillor Tilley), Dr. Pearson, Shepherd, Taylor (substituting for Councillor Southerd).

**In Attendance**

Councillor Patten.

PL/75 **APOLOGIES**

Apologies for absence were received from Councillor Brady, Watson (Conservative Group), Southerd, Tilley (Labour Group).

PL/76 **DECLARATIONS OF INTEREST**

The Committee was informed no declarations of interest had been received

PL/77 **QUESTIONS BY MEMBERS OF THE COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE NO.11**

The Committee was informed no questions from Members of the Council had been received.

**MATTERS DELEGATED TO COMMITTEE**

PL/78 **REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY)**

The Strategic Director (Service Delivery) submitted reports for consideration and determination by the Committee and presented oral reports to the Meeting to update them as necessary. Consideration was then given thereto and decisions were reached as indicated.

PL/79 **CHANGE OF USE FROM A MIXED USE OF COMMERCIAL AND RESIDENTIAL (USE CLASS A1 AND C3) TO HOUSE IN MULTIPLE OCCUPATION WITH A TOTAL OF 8 NO. BEDSIT ROOMS (USE CLASS SUI GENERIS) WITH ASSOCIATED ALTERATIONS AT 3 CHURCH STREET CHURCH GRESLEY SWADLINCOTE**

It was reported that members of the Committee had visited the site earlier in the day.

The Head of Planning and Strategic Housing presented the report updating the Committee on the informative received from the Environmental Health and added to the report following the deferral of determination at an earlier Committee Meeting. The Head of Planning and Strategic Housing read out to the Committee an email received from the Planning Agent.

Members raised concerns and issues regarding on street parking and the marketing of the current retail property. The Head of Planning and Strategic Housing informed Members that if the retail property remained there would be no control over the number of vehicles using on street parking and added a lot of evidence had been given which demonstrated that the property had been marketed to no avail.

***RESOLVED:-***

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to the stated conditions.***

PL/80 **APPROVAL OF RESERVED MATTERS FOR ACCESS, LAYOUT, SCALE, APPEARANCE AND LANDSCAPING OF OUTLINE PERMISSION REF. 9/2016/0162 (AS ALLOWED BY APPEAL REF. APP/F1040/W/16/3160135) FOR THE ERECTION OF 34 DWELLINGS ON LAND ADJACENT TO THE MANDARIN CHINESE RESTAURANT EGGINTON ROAD HILTON DERBY**

The Planning Delivery Team Leader outlined the application and informed the Committee that following the report being published a surface water survey and report from independent surveyors have been received.

An Objector and the Applicant's Agent attended the Meeting and addressed Members on this application.

Members raised concerns about the amount and location of social housing and affordable housing as well as parking facilities which could lead to an obstruction for emergency services. The Planning Delivery Team Leader informed Members that of the 30% of affordable housing 75% would be social housing and 25% intermediate tenure which would be placed in blocks of 5 to avoid large clusters of social housing. The Planning Delivery Team Leader gave assurance that there would be adequate parking.

***RESOLVED:-***

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to amendments to Conditions 8 and 9.***

**PLANNING AND OTHER APPEALS**

PL/81 The Committee noted the planning appeal decisions in relation to the following applications:

9/2019/0116      Weston      Aston      Dismissed      Delegated

PL/82 **LOCAL GOVERNMENT ACT 1972 (AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985)**

***RESOLVED:-***

***That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it was likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.***

**EXEMPT QUESTIONS BY MEMBERS OF THE COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE No 11.**

***The Committee was informed that no questions had been received.***

The meeting terminated at 7.05 pm.

COUNCILLOR MRS L BROWN

CHAIRMAN