

# **ETWALL AREA MEETING**

**AGENDA  
AND  
REPORTS**

**WEDNESDAY, 4TH FEBRUARY 2004**

**HILTON VILLAGE HALL,  
PEACROFT LANE,  
HILTON.**

**7.00 p.m.**

## **SOUTH DERBYSHIRE DISTRICT COUNCIL**

# **ETWALL AREA MEETING**

**(Covering Hatton, Hilton, Church Broughton, Burnaston, Dalbury Lees, Egginton,  
Etwall, Findern, Foston & Scropton, Barton Blount, Hoon, Marston-on-Dove,  
Osleston & Thurvaston, Radbourne, Sutton and Trusley)**

**Meeting to be held at  
Hilton Village Hall,  
Peacroft Lane,  
Hilton  
on Wednesday, 4th February 2004  
at 7.00 p.m.**

**(Light Refreshments will be available at 6.30 p.m.)**

### Members:

District Councillors: Councillor Whyman (Chair), Councillor Mrs Walton (Vice-Chair) and Councillors Bale, Ford, Hood, Mrs Hood, Lemmon and Martin.

County Councillor: Councillor Mrs. Littlejohn.



### **BUSINESS**

#### Ordinary Business

1. Apologies for absence.
2. To note the Minutes of the Meeting held on 30th October 2003 (copy herewith).
3. Chair's Announcements (if any).
4. Report back on issues raised at the last Meeting.

5. Public Question Time and suggestions for future local discussion items.
6. Date of Next Meeting – 14th April 2004 at the Frank Wickham Hall, Portland Street, Etwall

Community Items

7. Council for Voluntary Services – Volunteering.
8. Item raised by Etwall Parish Council – Traveller Issues
9. Consultation on the Council's Budget.

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Wednesday, 4th February 2004

**REPORT BACK ON ISSUES RAISED AT THE LAST MEETING**

At the last Etwall Area Meeting held on 30th October 2003 at the Findern Village Hall, the following issues were raised. The issues are listed below, together with progress made to date:-

<b>ISSUES</b>	<b>PROGRESS</b>	<b>RESPONSIBLE OFFICER</b>
1. Weed Treatment.	The Direct Services Manager has provided a further report.	Direct Services Manager
2. New EU restrictions on herbicides/pesticides.	No further information has been received.	Chief Executive (P. Spencer)
3. Egginton Rail Crossing – safety concerns.	A further letter was sent to Derbyshire County Council.	Chief Executive (P. Spencer) and Deputy Chief Executive
4. Clearance of Riparian ditches.	The Council's Engineering Technician was advised of this request.	Deputy Chief Executive (C. Payne)
5. Street Lamp Column request - Egginton.	An update will be given.	Community and Leisure Development Manager
6. Dry Recyclables Scheme.	Details were circulated about the commencement of this scheme.	Chief Executive (P. Spencer)
7. Hatton – Highway Maintenance Works.	A report will be provided.	Chief Executive (P. Spencer)

