

RECORD OF OPEN DECISIONS**ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE**

At the Meeting of the Environmental and Development Services Committee held on Thursday, 3rd March 2022, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Monday, 14th March 2022

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
5	<u>AGENDA ITEM</u> CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2021-2022 QUARTER 3 – 1 APRIL TO 31 DECEMBER)	
	DECISION: 1.1 <i>That the Committee approved progress against performance targets set out in the Corporate Plan 2020 - 2024.</i> 1.2 <i>The Committee reviewed the Risk Register for the Committee's services.</i>	
6	<u>AGENDA ITEM</u> DERBYSHIRE ENHANCED PARTNERSHIP	
	DECISION: The Committee approved the recommendations that the Council: (i) expressed general support for the Enhanced Partnership Plan (EPP) and Enhanced Partnership Scheme (EPS); (ii) requests that references in the EPP and EPS to the local bus network being self-contained in the County as a whole, be amended to reflect the fact that the start and/or end points of all bus services operating in South Derbyshire lie outside the County and/or within Derby City.	

	(iii) advise that the proposed review of parking charges to take account of the need to maintain the vitality and viability of town/village centres and that any proposals be based upon clear evidence of positive overall sustainability outcomes.	
7	<u>AGENDA ITEM</u> COMMITTEE WOK PROGRAMME	
	DECISION: <i>The Committee considered and approved the updated work programme.</i>	

DATED: Monday, 7th March 2022
Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.