

PLANNING COMMITTEE

20th November 2012

PRESENT:-

Conservative Group

Councillor Ford (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Mrs. Hall, Hewlett (substitute for Councillor Jones), Roberts (substitute for Councillor Bale), Stanton and Watson.

Labour Group

Councillors Bell, Mulgrew, Pearson, Richards, Shepherd and Southerd.

The following Members also attended the Meeting and, with the approval of the Chairman, spoke to the Minutes Nos. indicated:-

Councillor Dunn – Minute No. PL/87

Councillor Harrison – Minute No. PL/88

Councillor Rhind – Minute No. PL/87

Councillor Stuart – Minute No. PL/87

Councillor Wheeler – Minute No. PL/87

PL/85. **APOLOGIES**

Apologies for absence from the Meeting were received from Councillors Bale and Jones (Conservative Group).

MATTERS DELEGATED TO COMMITTEE

PL/86. **REPORT OF THE HEAD OF COMMUNITY AND PLANNING SERVICES**

The Head of Community and Planning Services submitted reports for consideration and determination by the Committee and presented oral reports to the Meeting to update them as necessary. Consideration was then given thereto and decisions were reached as indicated.

PL/87. **OUTLINE APPLICATION (ALL MATTERS EXCEPT FOR ACCESS TO BE RESERVED) FOR MIXED USE DEVELOPMENT COMPRISING RESIDENTIAL (C3) AND EMPLOYMENT (B1 AND/OR B8), ACCESS ROAD AND ASSOCIATED INFRASTRUCTURE, PARKING, PUBLIC OPEN SPACE AND LANDSCAPING AT LAND AT SK2818 0665 SWADLINCOTE LANE, CASTLE GRESLEY (9/2012/0743/OM)**

It was reported that Members of the Committee had visited the site prior to the Meeting. Reference was made to additional correspondence from Derbyshire County Council relating to education provision. Mr. J. Tait (agent) attended the Meeting and addressed Members on this application.

RESOLVED:-

- (1) *That the Head of Community and Planning Services be authorised to complete detailed negotiations for the provision of contributions as follows:*
 - *£262,177 towards primary school provision.*
 - *£493,437 towards local recreation provision.*
 - *Provision of a cycleway/pedestrian link to Ryder Close.*
 - *A contribution towards local healthcare subject to NHS justification.*
 - *Remainder of available surplus (as agreed with the District Valuer) for affordable housing, subject to the satisfaction of the Council's Strategic Housing Manager.*
- (2) *That, subject to (1) above, planning permission be granted subject to the conditions set out in the report of the Head of Community and Planning Services and an additional condition requiring 10,000 square feet of employment floorspace to be made available prior to the occupation of the 150th dwelling.*
- (3) *That the Head of Community and Planning Services be authorised to secure any amendments/further conditions considered necessary.*

PL/88. **THE CHANGE OF USE OF MELBOURNE LIBERAL CLUB TO FORM A 14 ROOM HOTEL WITH BAR AND RESTAURANT AT MELBOURNE LIBERAL CLUB AND PUBLIC HALL COMPANY LIMITED, DERBY ROAD, MELBOURNE (9/2012/0779/U)**

Mr. A. Devey-Smith (agent) attended the Meeting and addressed Members on this application.

RESOLVED:-

- (1) *That, contrary to the recommendation, planning permission be granted as the proposal is considered to be an enhancement to the character and appearance of the Melbourne Conservation Area in accordance with the Environment Policy 12 of the Adopted Local Plan, Policy 27 of the East Midland Regional Plan and Chapter 12 of the National Planning Policy Framework.*
- (2) *That the Head of Community and Planning Services be authorised to impose appropriate conditions on the permission.*

(Councillor Hewlett wished it to be recorded that he had voted against this decision).

PL/89. **THE CHANGE OF USE FROM SUI GENERIS TO USE CLASS A1 AT PETER SMITH SPORTS CARS, STATION ROAD, HATTON (9/2012/0761/U)**

It was reported that Members of the Committee had visited the site prior to the Meeting. Reference was made to additional correspondence from the Environmental Health Manager.

RESOLVED:-

That planning permission be granted, subject to the conditions set out in the report of the Head of Community and Planning Services and an additional condition controlling the opening and delivery hours in line with the Co-operative Store in Hatton and plant installation.

PL/90. **RETROSPECTIVE APPLICATION FOR PART CHANGE OF USE OF THE GARAGE FOR HAIRDRESSING AND THE SALE OF HAIRDRESSING PRODUCTS AT NO. 17 LUCAS LANE, HILTON (9/2012/0778/U)**

It was reported that Members of the Committee had visited the site prior to the Meeting.

RESOLVED:-

That planning permission be granted, subject to the conditions set out in the report of the Head of Community and Planning Services.

PL/91. **APPEAL DECISION**

The content of the following report was noted:-

Appeal Allowed and Costs Awarded

The change of use of dwelling with business use to a mixed use of dwelling, business and use for occasional accommodation of up to ten people at No.1 High Street, Linton.

PL/92. **LOCAL GOVERNMENT ACT 1972 (AS AMENDED BY THE LOCAL GOVERNMENT [ACCESS TO INFORMATION] ACT 1985)**

RESOLVED:-

That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.

ENFORCEMENT ACTION – LAND AT MIDWAY (Paragraph 2)

The Committee agreed to take no action relating to the unauthorised material change of use of agricultural land at Midway to domestic garden with ancillary operational development.

M. FORD

CHAIRMAN