REPORT TO: HOUSING AND COMMUNITY AGENDA ITEM: 11

**SERVICES COMMITTEE** 

DATE OF 28<sup>TH</sup> AUGUST 2014 CATEGORY: DELEGATED

REPORT FROM: Director of Community & Planning OPEN

Services / Director of Housing &

**Environmental Services** 

MEMBERS' Stuart Batchelor (Ext. 5820) DOC:

CONTACT POINT: Bob Ledger (Ext. 5775)

SUBJECT: WORK PROGRAMME REF:

WARD(S) ALL TERMS OF

AFFECTED: REFERENCE: G

## 1.0 Recommendations

1.1 That the Committee considers and approves the updated work programme.

## 2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

#### 3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

# 4.0 Financial Implications

4.1 None arising directly from this report.

## 5.0 **Background Papers**

5.1 Work Programme.