



South
Derbyshire
District Council

File

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
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Our Ref: PS/KW
Your Ref:

Date: 16th August 2006

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 24th August 2006 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Taylor (Chair), Councillor Dunn (Vice-Chair) and Councillors Carroll, Isham, Shepherd, Tilley and Whyman, M.B.E.

Conservative Group

Councillors Bale, Ford, Mrs. Hall, Mrs. Hood and Mrs. Wheeler.

Independent Member

Councillor Mrs. Walton.

THE COMPOSITION OF THIS COMMITTEE IS SUBJECT TO POTENTIAL CHANGE AT THE COUNCIL MEETING ON 17TH AUGUST 2006

FOR INFORMATION: All other Members of the Council.



INVESTOR IN PEOPLE

A G E N D A

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 13th July 2006.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees - The Community Scrutiny Committee Work Programme.

OPEN REPORTS

7. PRESENTATION ON SUSTAINABILITY APPRAISALS
8. HERITAGE GRANTS SUB-COMMITTEE
9. PERFORMANCE MANAGEMENT QUARTERLY REPORT - Report to follow from Deputy Chief Executive.
10. ECONOMIC REGENERATION STRATEGY UPDATE

EXEMPT REPORTS

11. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive the Exempt Minutes of the Meeting held on 13th July 2006.
13. Members' Questions and Reports.
14. Reports of Overview and Scrutiny Committees.
15. CORPORATE HEALTH AND SAFETY (Paragraph 4)
16. WOODVILLE - SWADLINCOTE TOWN CENTRE AREA ACTION PLAN (Paragraph 3)