

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

3<sup>rd</sup> March 2022

OPEN

**PRESENT:**

**Labour Group**

Councillor Taylor (Chair) Pegg (Vice-Chair)  
Councillors, Heath, Singh and Tilley

**Conservative Group**

Councillors Brown, Bridgen, Haines, Redfern and Watson,

**Independent Group**

Councillor Fitzpatrick

**Non-Grouped**

Councillor Wheelton

**In Attendance**

Councillor Gee

EDS/182 **APOLOGIES**

The Committee was informed that apologies have been received from Councillor Southerd (Labour Group), Councillors Smith and Corbin (Conservative Group) and Councillor MacPherson (Independent Group).

EDS/183 **DECLARATIONS OF INTEREST**

The Committee was informed that no declarations of interest had been received.

EDS/184 **QUESTIONS FROM MEMBERS OF THE PUBLIC UNDER COUNCIL PROCEDURE RULE NO 10**

The Committee was informed that no questions from Members of the Public had been received.

EDS/185 **QUESTIONS BY MEMBERS OF THE COUNCIL UNDER COUNCIL PROCEDURE RULE NO 11**

The Committee was informed that no questions from Members of the Council had been received.

**MATTERS DELEGATED TO COMMITTEE****EDS/186 CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2021-2022 QUARTER 3 (APRIL TO 31 DECEMBER))**

The Strategic Director (Service Delivery) presented the report to the Committee and advised that overall 86 percent of the key aims within the Corporate Plan were on track and that nine indicators in grey would be resolved by the end of financial year. It was further noted that two risks had been updated for quarter three on the Service Delivery Risk Register.

Councillor Tilley commended the work in relation to fly tipping as good news. The Strategic Director (Service Delivery) stated that due to the pandemic there had been a huge increase in cases, however, action and prosecutions had taken place against two regular fly tippers along with a zero tolerance to incidents.

Councillor Haines queried the impact of the closure of waste recycling sites in the area. The Strategic Director Service Delivery advised that the removal of the sites had not had a detrimental impact on fly tipping incidents and there had also been an increase in kerbside recycling in the District..

**RESOLVED:**

***1.1 That the Committee approved progress against performance targets set out in the Corporate Plan 2020 - 2024.***

***1.2 The Committee reviewed the Risk Register for the Committee's services.***

**EDS/187 DERBYSHIRE ENHANCED PARTNERSHIP**

The Planning Policy Officer presented the report to the Committee which provided details of the planned improvements to bus services in Derbyshire.

Councillor Tilley enquired why the report had come to the Committee if it had already been approved for implementation. The Planning Policy Officer advised that it had been determined by the Government and that consultation ended in February.

Members expressed frustration that report had been brought to Committee when measures had already been agreed and that there was no mention

of how the service related to East Midlands Airport and that there would still be huge gaps in service for South Derbyshire residents.

**RESOLVED:**

*The Committee approved the recommendation that the Council:*

*(i) expressed general support for the Enhanced Partnership Plan (EPP) and Enhanced Partnership Scheme (EPS);*

*(ii) requested that references in the EPP and EPS to the local bus network being self-contained in the County as a whole, be amended to reflect the fact that the start and/or end points of all bus services operating in South Derbyshire lay outside the County and/or within Derby City.*

*(iii) advised that the proposed review of parking charges to take account of the need to maintain the vitality and viability of town/village centres and that any proposals be based upon clear evidence of positive overall sustainability outcomes.*

**EDS/188 COMMITTEE WORK PROGRAMME**

The Strategic Director–Service Delivery presented the report to the Committee.

**RESOLVED:**

*The Committee considered and approved the updated work programme.*

**EDS/189 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**

**RESOLVED:**

*That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.*

**EXEMPT QUESTIONS FROM MEMBERS OF THE COUNCIL UNDER COUNCIL PROCEDURE RULE NO 11**

The Committee was informed that no exempt questions from Members of the Council had been received.

**TRANSPORT OPERATOR LICENCE, PROPOSED CHANGES TO DEPOT AND STAFFING ARRANGEMENTS**

*The Committee approved the recommendation within the report.*

**ORGANIC WASTE CONTRACT**

*The Committee approved the recommendation within the report.*

The meeting terminated at 19:00 hours

COUNCILLOR TAYLOR

CHAIR