

F B McArdle Chief Executive South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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Date: 20th April 2022

Dear Councillor,

## **Finance and Management Committee**

A Meeting of the **Finance and Management Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote, DE11 0AH on **Thursday, 28 April 2022** at **18:00**. You are requested to attend.

Yours faithfully,

Muk Merrolle

**Chief Executive** 

To:- Labour Group Councillor Pearson (Chair), Councillor Rhind (Vice-Chair) and Councillors Richards, Southerd and Taylor.

# <u>Conservative Group</u> Councillors Ackroyd, Bridgen, Lemmon, Redfern and Watson.

Independent Group Councillors Fitzpatrick and Roberts

Non-Grouped Councillor Wheelton



## AGENDA

### **Open to Public and Press**

1	Apologies and to note any Substitutes appointed for the Meeting	
2	To note any declarations of interest arising from any items on the Agenda	
3	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	Reports of Overview and Scrutiny Committee	
6	PUBLIC OPEN SPACE (POS) – HISTORICAL ADOPTIONS	5 - 11
7	D2N2 FUNDING PROGRAMME FOR A PILOT HYDROGEN FUELLED WASTE COLLECTION SERVICE	12 - 16
8	COVID ADDITIONAL RELIEF POLICY	17 - 32
9	COMMITTEE WORK PROGRAMME	33 - 40

#### **Exclusion of the Public and Press:**

10 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

Details

UNDER COUNCIL PROCEDURE RULE 11 COUNCILLOR WATSON HAS RAISED THE FOLLOWING QUESTION

- 12 COLLECTION RATES, DEBT RECOVERY AND WRITE OFFS
- 13 HOUSING DIRECT LABOUR ORGANISATION (DLO) TEAM MODERNISING EMPLOYMENT CONDITIONS
- 14 ACQUISITION OF NEW COUNCIL HOUSING AT MOAT STREET
- 15 FORMER TENANT ARREARS WRITE OFF
- 16 SUSTAINABLE WARMTH FUNDING AND LOW CARBON HOMES
- 17 ACTIVE COMMUNITIES AND HEALTH STAFFING
- **18** RE-GRADING OF POST TECHNICAL OFFICER (DS160)
- **19** CREATION OF ADDITIONAL PLANNING ASSISTANT POSTS