

**Please ask for Democratic Services**

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Our Ref

Your Ref

Date: 20 January 2021

Dear Councillor,

**Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be a **Virtual Committee**, held via Microsoft Teams on **Thursday, 28 January 2021 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Labour Group**

Councillor Rhind (Chairman), Councillor Mulgrew (Vice-Chairman) and Councillors Mrs. Heath, Pegg, Richards and Shepherd.

**Conservative Group**

Councillors Atkin, Churchill, Corbin and Mrs. Haines.

**Independent Group**

Councillors Dawson and Roberts

## **AGENDA**

### **Open to Public and Press**

- |           |   |                      |
|-----------|---|----------------------|
| <b>1</b>  | Apologies and to note any Substitutes appointed for the Meeting.                              |                      |
| <b>2</b>  | To receive the Open Minutes of the following Meetings:  |                      |
|           | 20th August 2020  | <b>4 - 8</b>         |
|           | 1st October 2020  | <b>9 - 11</b>        |
|           | 19th November 2020  | <b>12 - 17</b>       |
| <b>3</b>  | To note any declarations of interest arising from any items on the Agenda                     |                      |
| <b>4</b>  | To receive any questions by members of the public pursuant to Council Procedure Rule No.10.   |                      |
| <b>5</b>  | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. |                      |
| <b>6</b>  | GREEN HOMES GRANT – LOCAL AUTHORITY DELIVERY PHASE 1B   | <b>18 - 27</b>       |
| <b>7</b>  | DERBYSHIRE COUNTY COUNCIL ASSISTIVE TECHNOLOGY<br>CONTRACT OPTIONS                            | <b>28 - 46</b>       |
| <b>8</b>  | SOCIAL HOUSING WHITE PAPER  | <b>47 - 129</b>      |
| <b>9</b>  | HOMELESSNESS AND ROUGH SLEEPING STRATEGY  | <b>130 -<br/>201</b> |
| <b>10</b> | HOUSING REVENUE ACCOUNT BUDGET, FINANCIAL PLAN and<br>PROPOSED RENT 2021-22                   | <b>202 -<br/>220</b> |
| <b>11</b> | COMMITTEE WORK PROGRAMME  | <b>221 -<br/>226</b> |

### **Exclusion of the Public and Press:**

- 12** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 13** To receive the Exempt Minutes of the following Meetings:
- 20th August 2020
- 1st October 2020
- 19th November 2020
- 14** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.