

## F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Debra Townsend

Phone: (01283) 595848 Minicom: (01283) 595849 DX 23912 Swadlincote

E-mail: debra.townsend@south-derbys.gov.uk

Our ref: DT/CL

Your ref:

Date: 27<sup>th</sup> February 2013

Dear Councillor,

# **Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <a href="https://doi.org/10.1007/jharch2013.4">Thursday, 7<sup>th</sup> March 2013 at 6.00 p.m.</a> You are requested to attend.

Yours faithfully,

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F. McArdle

Chief Executive

# To: **Conservative Group**

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Patten and Stanton.

#### **Labour Group**

Councillors Chahal, Dunn, Mrs. Heath, Stuart, Taylor and Tilley.















## AGENDA

- 1. Apologies and to note any substitutes appointed for the Meeting.
- 2. To receive the Open Minutes of the Meeting held on 10<sup>th</sup> January 2013, and the Open and Exempt Minutes of the Meeting held on 31<sup>st</sup> January, 2013.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
- 6. Reports of Overview and Scrutiny Committee.

## **OPEN REPORTS**

- 7. OUR TOWN FIRST
- 8. ENVIRONMENTAL HEALTH ENFORCEMENT POLICY.
- 9. WORK PROGRAMME

#### **EXEMPT REPORTS**

10. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.