

**F. McArdle**  
Chief Executive

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Our Ref: DT/CL/CA  
Your Ref:

Date: 18<sup>th</sup> November 2009

Dear Councillor,

**Housing and Community Services Committee**

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 26<sup>th</sup> November 2009 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

Chief Executive

To: **Conservative Group**  
Councillor Lemmon (Chairman), Councillor Grant (Vice-Chairman) and Councillors Atkin, Harrison, Hewlett, Mrs. Hood, Murray and Roberts.

**Labour Group**  
Councillors Mrs. Gillespie, Mrs. Lane, Rhind, Richards and Shepherd.

## **AGENDA**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 15<sup>th</sup> October 2009.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee.  
ROSLISTON FORESTRY CENTRE – UPDATE ON BUSINESS PLAN 2008/9.

### **OPEN REPORTS**

7. PERFORMANCE MANAGEMENT REPORT (1 July 2009 - 30 September 2009).
8. PRIVATE SECTOR HOUSING POLICY 2010.
9. SERVICE REVIEW FOR PUBLIC EVENTS.
10. REVIEW OF ANTI SOCIAL BEHAVIOUR IN OPEN SPACES.
11. WORK PROGRAMME.

### **EXEMPT REPORTS**

12. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. To receive the Exempt Minutes of the Meeting held on 15<sup>th</sup> October 2009.
14. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
15. Reports of Overview and Scrutiny Committee.
16. STRUCTURAL IMPROVEMENT WORKS. (Paragraph 3).
17. IMPROVEMENTS TO EUREKA PARK, SWADLINCOTE (Paragraph 3).
18. LAND AT MIDWAY (Paragraph 3).
19. RESTRUCTURING OF THE COMMUNITY SERVICES DIRECTORATE.  
(Paragraph 1).