

Date: 9 October 2017

Dear Councillor,

**Planning Committee**

A Meeting of the **Planning Committee** will be held in the **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 17 October 2017 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**  
Councillor Roberts (Chairman), Councillor Mrs Brown (Vice-Chairman) and  
Councillors Mrs Coe, Ford, Mrs Hall, Harrison, Muller, Stanton and Watson

**Labour Group**  
Councillors Dr Pearson, Shepherd, Southerd and Tilley

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
  
- 2** To receive the Open Minutes of the following Meetings:-  
  
Planning Committee 27th June 2017 Open Minutes **4 - 7**  
  
Planning Committee 18th July 2017 Open Minutes **8 - 10**  
  
Planning Committee 8th August 2017 Open Minutes **11 - 15**  
  
Planning Committee 5th September 2017 Open Minutes **16 - 19**
  
- 3** To note any declarations of interest arising from any items on the Agenda
  
- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
  
- 5** REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES **20 - 42**
  
- 6** PROPOSED TREE PRESERVATION ORDER 464 AT LAND AT 41 GROVE CLOSE, THULSTON **43 - 45**

### **Exclusion of the Public and Press:**

- 7** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the

header to each report on the Agenda.

- 8** To receive the Exempt Minutes of the following Meeting:-  
Planning Committee 18th July 2017 Exempt Minutes
- 9** To receive any Exempt questions by Members of the Council pursuant to  
Council procedure Rule No. 11.