

**Frank McArdle**  
Chief Executive

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Our Ref: PDS  
Your Ref:

Date: 15th August 2007

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 23rd August 2007 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Conservative Group**  
Councillor Bladen (Chairman), Councillor Ford (Vice-Chairman) and Councillors Bale, Mrs. Hood, Lemmon, Mrs. Patten, Timms and Watson.

**Labour Group**  
Councillors Mrs. Lane, Richards, Southerd, Taylor and Tilley.

FOR INFORMATION: All other Members of the Council.

## AGENDA

1. Apologies.
2. To receive the Open and Exempt Minutes of the Meeting held on 12th July 2007.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
6. Reports of Overview and Scrutiny Committee:-
  - (a) Overview and Scrutiny Work Programme.
  - (b) Review of Public/Community Transport.

### OPEN REPORTS

7. PRESENTATION ON THE EXPANSION OF THE 'IN-VESSEL' COMPOSTING SCHEME.
8. DERBY AND SANDIACRE CANAL.
9. 'ACHIEVING MORE' - PERFORMANCE MANAGEMENT FRAMEWORK OVERALL PERFORMANCE OF ENVIRONMENTAL & DEVELOPMENT SERVICES COMMITTEE FINAL REPORT 2006/07.
10. 'ACHIEVING MORE' - PERFORMANCE REPORT FIRST QUARTER: APRIL - JUNE 2007.
11. 'ACHIEVING MORE' - PERFORMANCE REPORT SERVICE LEVEL REPORTS.  
Annexe 'A'  
Annexe 'B'  
Annexe 'C'
12. LONG HORSE BRIDGE ACCESS LINK.  
Annexe 'A'  
Annexe 'B'
13. SOUTH EAST DERBYSHIRE ACCESSIBILITY AND COMMUNITY RAIL PARTNERSHIP.

### EXEMPT REPORTS

14. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed

exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
16. Reports of Overview and Scrutiny Committees.