

### F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Debra Townsend

Phone: (01283) 595848 Minicom: (01283) 595849 DX 23912 Swadlincote

E-mail: debra.townsend@south-derbys.gov.uk

Our ref: DT/CL

Your ref:

Date: 2<sup>nd</sup> April 2012

Dear Councillor,

# **Environmental and Development Services Committee**

MrAnde

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday</u>, 12<sup>th</sup> April 2012 at **6.00 p.m.** You are requested to attend.

Yours faithfully,

F. McArdle Chief Executive

To: Conservative Group

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Hood, and Mrs. Patten.

#### **Labour Group**

Councillors Chahal, Dunn, Mrs. Heath, Stuart, Taylor and Tilley.















### AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meetings held on 1<sup>st</sup> March and 15<sup>th</sup> March 2012.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
- 6. Reports of Overview and Scrutiny Committee.

## **OPEN REPORTS**

- DRY RECYCLABLES TENDER PROCESS UPDATE.
- 8. FEASIBILITY INTO A SHARED BUILDING CONTROL SERVICE.
- 9. AMENDMENTS TO PRIVATE HIRE LICENSING CONDITIONS & ADOPTION OF STATEMENT OF POLICY.
- 10. NUISANCE FROM ROADSIDE SALE OF CARS.
- 11. ARLESTON LANE PETITION.
- 12. WORK PROGRAMME.

### **EXEMPT REPORTS**

13. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 14. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
- 15. To receive the Exempt Minutes of the Meetings held on 1<sup>st</sup> March and 15<sup>th</sup> March 2012.
- 16. REORGANISATION OF DIRECT SERVICES SECTION WITHIN ENVIRONMENTAL SERVICES. (Paragraph 1).
- 17. SERVICE REVISIONS IN ENVIRONMENTAL HEALTH NEIGHBOURHOOD WARDEN SERVICE. (Paragraph 1).