

Derbyshire

**District** Council

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Paula White Phone: (01283) 595709 Typetalk: (0870) 2409598 DX 23912 Swadlincote E-mail:paula.white@south-derbys.gov.uk

Our ref: PW/DT/CL Your ref:

Date: 10th June 2010

Dear Councillor,

## Licensing and Appeals Sub-Committee

I write to confirm your appointment to the above Sub-Committee.

The Sub-Committee will meet on Thursday, 17th June 2010 in the Chairman's Suite at the Council's Civic Offices, Civic Way, Swadlincote. The Hearing will take place at 2.00 p.m., and will be clerked by Andrea McCaskie, Head of Legal and Democratic Services. I should be obliged if you could attend a pre-meeting at 9.00 a.m. in the Chairman's Suite, in order to discuss the Hearing procedure.

The case papers and agenda are enclosed for your consideration.

If you require any further information, please contact Paula White on the number shown above.

Yours faithfully,

Chief Executive

To:

<u>Conservative Group</u> Councillors Bale (Chairman) and Bladen.

Labour Group Councillor Wilkins.











## AGENDA

- 1. Apologies.
- 2. To note any declarations of interest arising from any items on the Agenda.

## **OPEN REPORTS**

3. TEMPORARY EVENT NOTICE – ELVASTON CASTLE, BORROWASH ROAD, ELVASTON.

## EXEMPT REPORTS

4. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.