REPORT TO:	OVERVIEW AND SCRUTINY COMMITTEE	AGENDA ITEM: 9
DATE OF MEETING:	13 <sup>th</sup> OCTOBER 2021	CATEGORY: DELEGATED
REPORT FROM:	CHIEF EXECUTIVE	OPEN
MEMBERS' CONTACT POINT:	DEMOCRATIC SERVICES democraticservices@southderbyshire.gov.uk	DOC:
SUBJECT:	COMMITTEE WORK PROGRAMME	REF:
WARD(S) AFFECTED:	ALL	TERMS OF REFERENCE: G

## 1.0 <u>Recommendations</u>

1.1 That the Committee considers and approves the 2021-22 work programme.

# 2.0 Purpose of Report

2.1 The Committee is asked to consider the work programme.

#### 3.0 Detail

3.1 Attached at Annexe 'A' is a work programme document. The Committee is asked to consider and review the content of this document.

## 4.0 **Financial Implications**

4.1 None arising directly from this report.

## 5.0 Background Papers

5.1 Work Programme.