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Date: 2 October 2015

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 20 August 2015** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Watson (Chairman), Councillor Muller (Vice-Chairman) and Councillors Mrs. Brown, Coe, Roberts, Mrs. Hall, MacPherson, Mrs. Patten and Stanton.

Labour Group

Councillors Chahal, Southerd, Taylor and Tilley.



AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutions appointed for the meeting.
- 2** Minutes

EDS OPEN MINUTES 04.06.2015 **4 - 8**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** ADOPTION OF CONDITIONS FOR CAT BOARDING **9 - 35**
ESTABLISHMENTS UNDER THE ANIMAL BOARDING ACT 1963
- 8** DEREGULATION ACT 2015 – CHANGES TO PRIVATE HIRE **36 - 63**
LICENSING
- 9** LOCAL PLAN - EVIDENCE BASE **64 - 66**
- 10** DIESEL ROAD ROLLER PLAN **67 - 70**
- 11** DERBYSHIRE CYCLE PLAN CONSULTATION **71 - 82**
- 12** LOCAL PLAN PART 1 **83 - 244**

13	PUBLIC SPACES PROTECTION ORDERS AND FIXED PENALTY NOTICE SANCTIONS UNDER THE ANTI-SOCIAL BEHAVIOUR CRIME AND POLICING ACT 2014	245 - 250
14	DERBY AND DERBYSHIRE MINERALS LOCAL PLAN	251 - 263
15	LEICESTERSHIRE MINERALS AND WASTE LOCAL PLAN CONSULTATION	264 - 267
16	CORPORATE PLAN 2009 -15; PERFORMANCE MANAGEMENT REPORT (1 APRIL – 30 JUNE 2015)	268 - 277
17	WORK PROGRAMME 2015-16	278 - 280

Exclusion of the Public and Press:

- 18** The Chairman may therefore move:-
That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 19** Exempt Minutes
EDS EXEMPT MINUTES 04.06.2015
- 20** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

